

UNOFFICIAL COPY

PREPARED BY

IndyMac Bank, F.S.B.
Homebuilder Division, FH-01-09
P.O. Box 7049
Pasadena, CA 91109-7049
Attn: Becky Hudspeth



Doc#: 0507602315
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 03/17/2005 01:55 PM Pg: 1 of 4

Loan No. 52-5750001

TICORTME
PT. 3777 1 OF 1

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., as "Mortgagee", for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PRINCETON WEST, L.L.C., an Illinois limited liability company as **Mortgagor**, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing bearing date the 31st day of October A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on December 11, 2003 as **Document No. 0334520138**, to the premises therein described, situated in the County of Will, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) _____ See Exhibit "A" _____

Address(es) of Real Estate: _____ See Exhibit "A" _____

WITNESS MY HAND THIS 7th DAY OF February, 2005.

**FOR PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

INDYMAC BANK, F.S.B.

Alisa Ashikyan

Alisa Ashikyan,, Vice President

BOX 15

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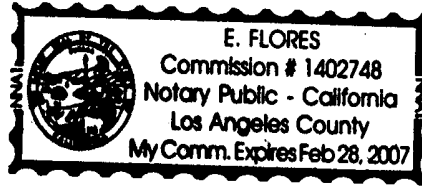
Loan No. 52-5750001
Princeton West, L.L.C.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES SS.

On FEB. 8, 2005 before me E. Flores, Notary Public personally appeared Alisa Ashikyan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*



MAIL TO:

**Patriot Real Estate
Title Services,
Inc.
22 W. Higgins Rd., Suite 1050
South Barrington, IL 60010**

Property of Cook County Clerk's Office

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UNITS 26-1-1239C, 26-2-1241B, 26-3-1243A, 26-5-1247D IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESSES: 1239 ASBURY COURT,
1241 ASBURY COURT,
1243 ASBURY COURT,
1247 ASBURY COURT, ELGIN, IL 60120

PERMANENT INDEX NOS: 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000,
06-06-200-039-0000, 06-07-200-008-0000

UNIT 25-2-1227A IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1227 ASBURY COURT, ELGIN, IL 60120

PERMANENT INDEX NOS: 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000,
06-06-200-039-0000, 06-07-200-008-0000

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LOTS 55, 56, 65, 70 AND 74 AT PRINCETON WEST PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESSES: 1168 CLOVER HILL LANE (LOT 55),
 1166 CLOVER HILL LANE (LOT 56),
 1151 CLOVER HILL LANE (LOT 65),
 1165 CLOVER HILL LANE (LOT 70),
 1173 CLOVER HILL LANE (LOT 74), ELGIN, IL 60120

PERMANENT INDEX NOS: 06-06-200-023-0000, 06-06-200-029-0000, 06-06-200-030-0000,
 06-06-200-032-0000, 06-07-201-005-0000, 06-07-200-008-0000,
 06-06-200-039-0000, 06-06-200-038-0000, 06-07-201-002-0000,
 06-07-201-006-0000

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