UNOFFICIAL COPY

Doc#: 0507605096

Eugene "Gene" Moore Fee: \$26.00

Date: 03/17/2005 10:52 AM Pg: 1 of 2

Cook County Recorder of Deeds



CERTIFICATE OF RELEASE

The Talon Group ax 1048051

Date: March 09, 2005

Title Order No.: 1048051

Name of Mortgagor(s): Atul Phull and Rashika Phull

Name of Original Mortgagee: PHH Mortgage Services Merril Lynch

Name of Mortgage Scrvicer (if any):

Page: or Document No.: 0010581611 Mortgage Recording: Volume:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

*This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-04-205-068-1005, 17-069-1005, 17-

First American Title Insurance Company

Address: 200 North LaSalle Street, Suite 2450, Chicago, IL 60601

Telephone No.: (312) 224-2500

State of Illinois

County of Cook

This instrument was acknowledged before me on March 09, 2005 by as office manager of First American Title Insurance Company.

OFFICIAL SEAL TYLER BURNS

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/09/08

Notary/Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Atul Phull, 1429 North Wells Street, Unit 205, Chicago, IL 60610



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LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 205 AND PARKING SPACE UNIT G-10 IN 1429 NORTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE CCUPITY CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 25 FEET OF THE WEST 10 FEET OF THE SOUTH 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 5RD PRINCIPAL MERIDIAN, IN Clart's Office COOK COUNTY ILLINOIS.

PIN# 17-04-205-068-1005 PIN# 17-04-205-068-1041