

## **UNOFFICIAL COP**



## **CERTIFICATE OF** RELEASE

Doc#: 0507605171

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/17/2005 11:53 AM Pg: 1 of 2

Date: March 14, 2005

Title Order No.: 1040522

Name of Mortgagor(s): Ferdinand R. Dimailig and Ana Poma Dimailig

Name of Original Mortgagee: State Bank of Countryside

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0425204215 / 0425204216

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the moregage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows.

See Attached Exhibit "A"

Permanent Index Number: 18-04-403-009-0000 Vol. 0076 12 04-403-010-0000 Vol. 0076 10/4'S OFFICE

Common Address: 136 Bluff Avenue, Lagrange, IL 60525

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

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This instrument was acknowledged before me on March 14, 2005 by Pam Rayburn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 08-06-05

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville; Hlinois 60555

Mail To: Ferdinand R. Dimailig, 136 Bluff Avenue, Lagrange, IL 60525

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## **UNOFFICIAL COPY**

**EXHIBIT A - LEGAL DESCRIPTION** 

LOT 8 AND THE NORTH HALF OF LOT 9 (EXCEPT THE WEST 10 FEET THEREFROM) IN BLOCK 6 IN LETTER'S THIRD ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 1095 FEET THEREOF IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office