

# UNOFFICIAL COPY



Doc#: 0507606071  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/17/2005 10:06 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Illinois

County of Cook

ID: 925

Loan #: 3638201

Index:

JobNumber: 110\_2403

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** WARREN JOHNSON AND RENEE JOHNSON  
**Property Address:** 5007 W. BERTEAU AVE., CHICAGO, IL 60641  
**Doc. / Inst. No:** 0021076963  
**PIN:** U.P.I.N.: 13-16-418-004-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of March 2005 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHERRY DOZA , AUTHORIZED AGENT



24  
2005

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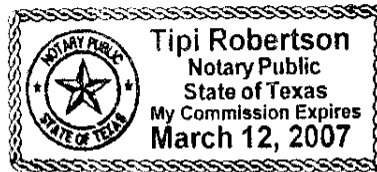
STATE OF TEXAS  
COUNTY OF HARRIS

On this 7th day of March 2005 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Tipi Robertson*



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## EXHIBIT "A"

JOB # 110-2403  
LOAN # 3438201

LOT 65 IN A W. DICKINSON'S SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST ¼ OF SAID LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA S LOWELL), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office