

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710**Doc#: 0507611257**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2005 11:37 AM Pg: 1 of 2

Loan Number: 1409914

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROELOF RABBERS, ALISIA RABBERSOriginal Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATIONOriginal Instrument No: 0401217202 Date of Note: 12/08/2002 Original Recording Date: 01/12/2004Property Address: 15590 S 117th Ct Orland Park ORLAND PARK, IL 60467

Legal Description:

THE FOLLOWING DESCRIBED LAND IN COOK COUNTY, ILLINOIS: LOT 380 IN PRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO ROELOF RABBERS BY DEED FROM ALBERT J. KERELIS, RECORDED 07/14/1996 IN DOCUMENT 96-505404.

Pin #: 27-18-302-012-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==By: Kenneth E Palmer Jr.
Title: Vice PresidentState of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 03/11/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office