## UNOFFICIAL COPY

RECORDING REQUESTED

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258



Doc#: 0507611297

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/17/2005 01:18 PM Pg: 1 of 2

Loan Number: 0614906677

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HARRY A REPENNING at d MARY SCHLOTT REPENNING HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee(S): FIRST NORTHWEST BANK

Original Instrument No: 0010435063

Date of Note: 05/14/2001

Original Recording Date: 05/23/2001

Property Address: 110S DUNTON AVE ARLINGTON HEIGHTS, IL 60005

## Legal Description:

UNIT 2A AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATES (HEREINAFTER REFERRED TO AS PARCEL): PARCEL 1: LDTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2. FAP. SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 1/3 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'X' TO **DECLARATION MADE BY LA SALLE NATIONAL BANK, AA NATIONAL BANKING ASSOCIATION,** AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2586499 TOGETHER WITH ITS UNDIVIDED 2.9 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Pin #: 03-32-101-042-1001

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/10/2005.

ABN AMRO MORTGAGE GROUP, INC.

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## **UNOFFICIAL COPY**

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval }

This instrument was acknowledged before me on 03/10/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell My Commission Expires:

07/01/2007 Resides in: Duval





