

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710**Doc#:** 0507611332  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/17/2005 01:18 PM Pg: 1 of 2

Loan Number: 1407738

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDVINO HERNANDEZ, VIRGINIA HERNANDEZ, ANTONIO GARDUNO, UBALDOriginal Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATIONOriginal Instrument No: 0315850268 Date of Note: 05/06/2003 Original Recording Date: 06/05/2003Property Address: 2630 N Harding Ave Chicago CHICAGO, IL 60647

## Legal Description:

**LOT 10 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 11 (EXCEPT THE SOUTH 10 FEET THEREOF IN BLOCK 19 IN PENNOCK IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,**

Pin #: 13-26-307-017County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2005.

CHASE HOME FINANCE LLC  
S/B/M CHASE MANHATTAN  
MORTGAGE CORPORATION  
== Kenneth E Palmer Jr ==By: Kenneth E Palmer Jr.  
Title: Vice PresidentState of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 03/14/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:  
01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office