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Doc#: 0507613001  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/17/2005 09:26 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000369540512005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EDMUND PALERACIO, JENICA PALERACIO

Property Address.....: 3629 DEER PARK DRIVE #U-362, ALSIP, IL 60803 P.I.N. 24263110191039

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/27/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0331449166, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.

Earlisha Wood  
Assistant Secretary

34  
3099  
my

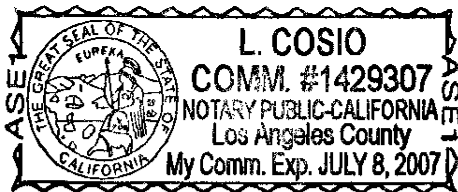
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

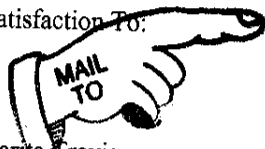
Given under my hand and official seal, this 04 day of March, 2005.



*L. Cosio*  
 L. Cosio, Notary public  
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:



EDMUND PALERACIO, JENICA PALERACIO  
3629 W DEER PARK DR # U-362  
ALSIP, IL 60803

Prepared By: Larita Travis  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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The land referred to in this Policy is described as follows:

Unit 3629 together with its undivided percentage of interest in the common elements in Deer Park II Condominiums as delineated and defined in the declaration of condominium ownership recorded as document number 04, 045, 704 as amended from time to time, in the Southwest  $\frac{1}{4}$  of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 24-26-311-019-1039

Property of Cook County Clerk's Office