Document Prepared By: ILMRSD DOFFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350 ALPHARETTA, GA 30005** 

When recorded return to:

**DOCX, LLC** 

1111 ALDERMAN DR., SUITE 350 **ALPHARETTA, GA 30005** 

770-753-4373

roject#: 708WFHM

Reference #: 708-0017145509



Secondary Reference #: 20350325 (R045) PIN/Tax ID #: 15-17-407-01 1-0000

Property Address:

217 ORCHARD STREET HILLSIDE, IL 60104



Doc#: 0507613108

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/17/2005 11:12 AM Pg: 1 of 2

## MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor oy merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MUNNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MATTHEW C. AZUH, A MARRIED PERSON Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC. Loan Amount: \$154,818.00 Date of Mortgage: 12/9/2 )02

Date Recorded: 1/6/2003

Comments:

Document #: 0030013175

Legal Description: LOT ELEVEN (11) ON BOEGER'S 1ST ADDITION TO HILLSIDE, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 158 55/100 FEET THEREOF) LYING BETWEEN THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY AND RIGHT CEWAY OF COOK COUNTY AND SOUTHERN-RAILROAD COMPANY OF SECTION SEVENTEEN (17) TO WISHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIA'S. COMMONLY KNOWN AS 217 ORCHARD STREET, HILLSIDE, IL, 60162.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/1/1/205.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

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## **UNOFFICIAL CO**

State of GA County of FULTON

On this date of 03/10/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DONA HULL Oroperty or County Clerk's Office Notary Public - Georgia **Fulton County**