UNOFFICIAL COPY





Doc#: 0507614170

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/17/2005 10:16 AM Pg: 1 of 2

Date: March 04, 2005

Title Order No.: C-1048938

Name of Mortgagor(5): Ann Louise Murray & John W Murray

Name of Original Mortgagee: Taylor, Bean & Whitaker

Name of Mortgage Service: (if any): Taylor, Beand Whiteker
Mortgage Recording: Volume: Page: or Document No.: 0320629110

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service, or its successor in interest to the recording of this certificate of release. The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff s'aternent.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

int. Permanent Index Number: 13-20-314-032-0000 Vol. 0346 Common Address: 6114 West Roscoe Street, Chicago, IL 60634

First American Title Insurance Company

By:

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312) 750-6780

State of Illinois

County of Cook

) SS

efore me on March 04, 2005 by as office manager of First American Title Insurance Company. This instrument was

Notary Public, State of Illinois

My commission expires:

CHRISTINA GARCIA NOTARY PUBLIC - STATE OF ILLINOIS

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville.

Mail To: Ann Louise Murray,,

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UNO THIET CLEEK DESCRIPTION

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LOT FOUR HUNDRED FIFTY ONE (451) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDEN TENTH ADDITION, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office