



# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0507614192  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/17/2005 10:35 AM Pg: 1 of 2

Date: March 01, 2005

Title Order No.: 1039519

Name of Mortgagor(s): Atanacio Hernandez  
Name of Original Mortgage: Archer Bank  
Name of Mortgage Servicer (if any):  
Mortgage Recording: Volume: Page: or Document No.: 0020945155

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.


*228*

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-05-124-026-0000 Vol. 0580  
Common Address: 1238 North Noble Street, Chicago, IL 60622

### First American Title Insurance Company

By:   
Its: Office Manager  
Address: 3120 N. Lincoln Ave., Chicago, IL 60657  
Telephone No.: (773) 525-1287

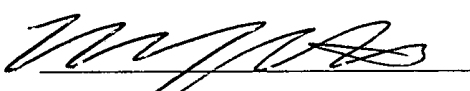
FIRST AMERICAN

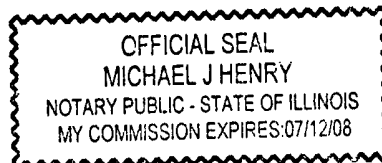
File # 1039519

*1/4*

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on March 01, 2005 by as office manager of First American Title Insurance Company.

  
Notary Public, State of Illinois  
My commission expires: 7/12/08



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Atanacio Hernandez, ,

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~~EXHIBIT A - LEGAL DESCRIPTION~~

LOT 16 IN H. MEYERHOFF'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office