

# UNOFFICIAL COPY



Doc#: 0507614117  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/17/2005 09:05 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 11/11/04

Law Title Order Number: 224904J

1. Name of Mortgagor(s): MURPHY
2. Name of original Mortgagee: ALLIANCE FUNDING
3. Name of Mortgage Servicer (if any): EMC MORTGAGE CORP
4. **Mortgage Recorded Document Number(s):  
09030223**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from EMC MORTGAGE CORP and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30]
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 16-11-219-018**

**Address: 532 NORTH HOMAN, CHICAGO, IL 60624**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company-Naperville, authorized agent for

By: 

NICOLE STRUM

Address: 123 East Lake Street Ste 304, Bloomington, IL 60108

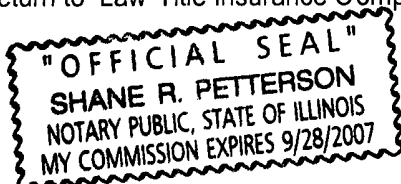
Phone: (630)980-4428

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/11/04 by NICOLE STRUM  
as (officer/for/agent of) Law Title Insurance Company.

  
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532





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Law Title Insurance Company Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 224904J REV.11.5.04

The land referred to in this Commitment is described as follows:

LOT 1 IN WILLIAM A. MAHER'S RESUBDIVISION OF LOTS 7, 8 AND 9 IN BRUST'S SUBDIVISION OF ALL THAT PART OF BLOCK 9 LYING EAST OF WEST 165.33 FEET IN HARDINS SUBDIVISION IN NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office