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Doc#: 0507614133

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/17/2005 09:21 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/08/05

Law Title Insurance Agency Inc.-Naperville Order Number: 233436L

- 1. Name of Mortgagor(s) PAUL R KIRNER
- Name of original Workgagee:MERS
- 3. Name of Mortgage Servicer (if any): MORTGAGE IT
- 4. Mortgage Recorded Document Number(s): 0433126109
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE
 - and there is no objection from the mortgages of mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the butiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-20-209-014

Address: 5821 WEST 64TH STREET, CHICAGO, IL 60638 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Naperville, authorized agent for

Lawyers Title Insurance Corporation

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/08/05 by

as (officer for/agent/of) Law Title Insurance Agency Inc.-Naperville.

Notary Public

Official Seal Rita I Avitia Notary Public, State Of Illinois My Commission Expires 10-14-2008

Phone: (630)717-7500

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LOT 7 IN BLOCK 5 IN CLEAR PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

(233436.PFD/233436L/7)