

Document Prepared By: ILMRS D-5 03/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100045600005810538

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0191099399



* 7 0 8 - 0 1 9 1 0 9 9 3 9 9 *

Secondary Reference #: 20050318 (R045)

PIN/Tax ID #: 18-07-109-035-1087

Property Address:

5131 CREEK DRIVE
WESTERN SPRINGS, IL 60558



Doc#: 0507616048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2005 09:27 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **FAUST VILLAZAN, A MARRIED MAN AND WENDY VILLAZAN, HIS WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$275,200.00**

Date of Mortgage: **10/17/2003**

Date Recorded: **11/3/2003**

Comments: **ORIGINAL LENDER: E*TRADE MORTGAGE CORPORATION, A CORPORATION**

Document #: **0330732109**

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/04/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of GA

LINDA GREEN
VICE PRESIDENT

County of **FULTON**

On this date of **03/04/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

5/2
03/04
010

UNOFFICIAL COPY

LOAN #: 581053

OCTOBER 17, 2003

PROPERTY ADDRESS:
5131 CREEK DRIVE
WESTERN SPRINGS, IL 60558

EXHIBIT "A"

LEGAL DESCRIPTION:

ALL THAT PARCEL OF LAND IN CITY OF WESTERN SPRINGS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010920726, ID# 18-07-109-035-1087, BEING KNOWN AND DESIGNATED AS UNIT 5131 CREEK DRIVE IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, UNIT 2, AND UNIT 3 A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM COMMONWEALTH PROPERTIES COMPANY LLC AS SET FORTH IN DOC # 0010920726 DATED 09/11/2001 AND RECORDED 10/03/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office

708-0191099399
Cook, IL

A.P.N. # : 18-07-109-035-1087

ORIGINAL

OUT ATTACHED LEGAL