


UNOFFICIAL COPY

Loan #: 04-010563

Prepared By: 

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634



Doc#: 0507616087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2005 10:51 AM Pg: 1 of 1

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.** LOAN NO. 04-010563

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 2004 executed by **KAREN MCCARNS THOMAS AND MICHAEL A. THOMAS, WIFE AND HUSBAND**

to **COLUMBIA MORTGAGE & FUNDING CORP.** a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634 and recorded as Document No. **412404434** by the County **COOK** Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

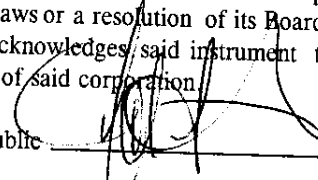
LOT 111 IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 1 TO 30 IN BLOCK 2, LOTS 1 TO 31 IN BLOCK 3, LOTS 1 TO 47 IN BLOCK 4, LOTS 1 TO 48 IN BLOCK 5, LOTS 1 TO 48 IN BLOCK 6, LOTS 1 TO 21 IN BLOCK 7 IN RE-SUBDIVISION OF BLOCKS 1 TO 7 IN IRA HOLMES ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCE

P.I.N.: Parcel No: 26-06-122-009
Commonly known as: 9025 S. PHILLIPS AVE., CHICAGO, ILLINOIS 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **4/12/04** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  County, _____
My commission Expires: _____

COLUMBIA MORTGAGE & FUNDING CORP.

By: **JAN CZOSNYKA**
Its: **PRES.**

Witness: _____

