

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0507616097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/17/2005 10:52 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029    Loan No. 2000790168

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, F/K/A LAKELAND COMMUNITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**COLE TAYLOR BANK A/S/T/U/T/A DATED 9-12-90N AND KNOWN AS TRUST #3964  
7307 W FOSTER AVE, MORTON GROVE, IL 60053**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of April, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **00320919**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit

LOT 5 IN BLOCK "D" IN HARRIS' PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRST PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1468085.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 09-13-211-017  
Witness hands and seals, March 8, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 8, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

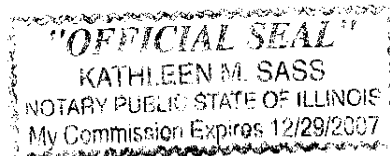
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*  
Kathleen M. Sass, Notary Public

Please mail recorded document to:

ROBERT J BRYNE  
7307 FOSTER ST  
MORTON GROVE, IL 60053



This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*Handwritten initials*