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Doc#: 0507616186
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/17/2005 12:46 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROBERT S BECK JR & JENNIFER BECK

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/24/04 as Document Number 0414217174 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 734 SUNFISH PT

SCHAUMBURG

IL 60194

PIN 07-23-101-011-1018

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/05/05

JPMORGAN CHASE BANK NA

By: Catherine Burrow
CATHERINE BURROW
Its: Mortgage Officer

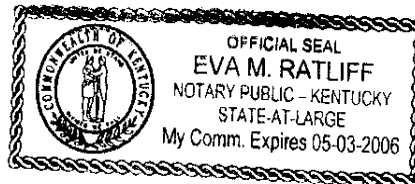
Attest: Miranda Graham
MIRANDA GRAHAM
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Eva M. Ratliff
Notary Public



My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM
00414511515968

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



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UNIT 153 - B IN DUNBAR LAKES CONDOMINIUM IX AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, THEREINAFTER AFTER REFERRED TO AS PARCEL, THAT PART OF LOT 4 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHEAST CORNER OF LOT 4 AFORESAID, THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID 117.92 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT A THENCE CONTINUE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG SAID EAST LINE 586.40 FEET, THENCE NORTH 89 DEGREES 18 MINUTES 42 SECONDS WEST 200.50 FEET, THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST 432.85

SY
2/14
5/11

FEET THENCE NORTH 39 DEGREES 19 MINUTES 03 SECONDS WEST 93.21 FEET TO A POINT, HEREINAFTER REFERRED TO AS POINT B THENCE CONTINUE NORTH 39 DEGREES 19 MINUTES 03 SECONDS WEST 118.21 FEET TO A POINT ON THE NORTH LINE OF LOT 3 AFORESAID, BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1041.00 FEET AND 24.84 FEET SOUTHWESTERLY AS MEASURED ALONG SAID NORTHERLY LINE OF LOT 4, OF A POINT OF TANGENCY, HEREINAFTER REFERRED TO AS POINT C, THENCE EASTERLY ALONG SAID NORTHERLY LINE A DISTANCE OF 24.84 FEET TO POINT C AFORESAID, THENCE NORTH 50 DEGREES 40 MINUTES 57 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE, THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285 FEET FOR A DISTANCE OF 199.00 FEET TO A POINT OF TANGENCY THENCE SOUTH 89 DEGREES 18 MINUTES 42 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AFORESAID AND THE PLACE OF BEGINNING EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHEAST CORNER OF LOT 4 AFORESAID, THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID 117.92 FEET TO POINT A, HEREINBEFORE DESCRIBED, THENCE NORTH 89 DEGREES 42 SECONDS WEST 162.52 FEET THENCE SOUTH 50 DEGREES 40 MINUTES 57 SECONDS WEST 127.81 FEET TO POINT B, HEREINBEFORE DESCRIBED, THENCE NORTH 39 DEGREES 19 MINUTES 03 SECONDS WEST 118.21 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 4 AFORESAID, BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1040.00 FEET, AND SAID POINT BEING 24.84 FEET SOUTHWESTERLY, AS MEASURED ALONG SAID NORTHERLY LINE OF LOT 4, OF POINT C, HEREINBEFORE DESCRIBED, THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF LOT 4 FOR A DISTANCE OF 24.84 FEET TO POINT C, HEREINBEFORE DESCRIBED, THENCE NORTH 50 DEGREES 40 MINUTES 57 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE, THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285.00 FEET FOR A DISTANCE OF 100.00 FEET TO A POINT OF TANGENCY THENCE SOUTH 89 DEGREES 18 MINUTES 42 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AFORESAID AND THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION REGISTERED AS DOCUMENT NUMBER 2711125 IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45402, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS AS DOCUMENT LR 2880917, TOGETHER WITH ITS 2.978 PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY ILLINOIS