

UNOFFICIAL COPY



0507616123

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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/17/2005 11:29 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

1105-2432
THIS ASSIGNMENT OF MORTGAGE (hereinafter referred to as the "Assignment") is made this 10th day of January, 2005 by FLOSSIE WATTS, (hereinafter referred to as the "Assignor") for the benefit of CARLA EVANS, (hereinafter referred to as the "Assignee").

WITNESSETH:

WHEREAS, Assignor is the holder of that certain Mortgage together with the debt and Note secured thereby, in the original principal sum of Fourteen Thousand Five Hundred Dollars (\$14,500.00) given by George Hall, Sr. as "Mortgagor", which Mortgage is recorded on the public records of the Cook County Recorder of Deeds, Document Number 0429420034 and recorded on October 20, 2004 and which mortgage encumbers, and is a lien upon that certain real property described in Exhibit "A" attached hereto and by this reference made a part hereof (hereinafter referred to as the "Premises"); and

WHEREAS, Assignor is desirous of assigning said Mortgage together with the Note and the debt therein described, to Assignee, and

WHEREAS, Assignee is desirous of receiving and holding said Mortgage, together with the Note and the debt therein described, from Assignor.

NOW, THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) paid by Assignee, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the Assignor, Assignor does hereby make the following assignment:

1. Assignment. Assignor has granted, bargained, sold, assigned, conveyed and transferred, and by these premises does grant, bargain, sell, assign, convey and transfer unto Assignee, its heirs, successors and assigns, forever all of its right, title and interest in, to and under said Mortgage described above, together with the debt and Note secured thereby; together with any and all rights, interests and appurtenances thereto belonging; subject only to any right and equity of redemption of said Mortgagor, its successors or assigns in the same.

LEGAL DESCRIPTION

THE EAST 200 FEET OF THE NORTH 27 FEET OF LOT 14 IN BLOCK 7 IN AUBURN PARK IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 38 NORTH, RAANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 20-28-125-028-0000

Property of Cook County Clerk's Office

STATE OF ILLINOIS _____

COUNTY OF COOK _____

} ss.

I, Lavern N. Lang
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CARLA EVANS

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he _____ signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of March ~~2005~~ 2025

Lavern N. Lang
Notary Public

Commission expires 03/05/06

This instrument was prepared by _____
(Name and Address)

Property of Cook County Clerk's Office