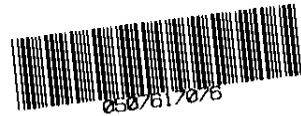


# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JOEL PALOMINO (LAND AM)



Doc#: 0507617076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/17/2005 09:29 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0042460238 RLS#: 284097



## SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THEODORE J, STANEK JR. AND MARILYN STANEK, HIS WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 10, 2003

Recorded on: JANUARY 30, 2003 as Instrument No. 0030142368 in Book No. --- at Page No. ---

Property Address: 2732 W MELROSE ST, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

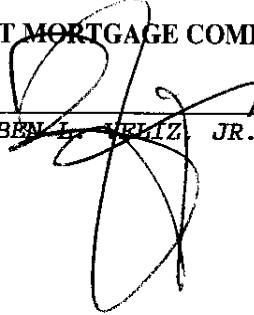
PIN# 13-24-405-011-0000

Legal Description: LOT 14 IN BELMONT AND ELSTON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 01, 2005

AMERIQUEST MORTGAGE COMPANY

By:

  
RUBEN L. MELIZ JR., ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

Loan#: 0042460238

RLS#: 284097

Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 01, 2005** , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name) - **HANG LE**



Property of Cook County Clerk's Office