## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

JOEL PALOMINO (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0507617079

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/17/2005 09:29 AM Pg: 1 of 2

Loan#: 0054364070

RLS#: 283342



## SAUSFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and lecording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: CAMILO LOPEZ AFD IRMA LOPEZ, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE (OMPANY, LLC

Mortgage Dated: NOVEMBER 20, 2003

Recorded on: DECEMBER 10, 2003 as Instrume it No. 0334429300 in Book No. --- at Page No.

Property Address: 3104 W 54TH PL, CHICAGO, IL 50622-0000

County of COOK, State of ILLINOIS

PIN# 19-12-324-034-0000

Legal Description: LOT 122 IN J.F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST

33 OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWIST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL YERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 01, 2005 0////00

ARGENT MORTGAGE COMPANY, L.L.C.

LIZ, JR., ASSISTANT VICE PRESIDENT

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Page 2

State of County of

**CALIFORNIA** 

ORANGE

) } ss.

On MARCH 01, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand

V N/20\_

nd official seal.

(Notary Name):

HANG LE
Comm. #1409227
Orange County
My Comm. Expires APR 5, 2007