

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
KEVIN M BUGOS  
11908 SOMERSET ROAD  
ORLAND PARK, IL 60467

Doc#: 0507617109  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/17/2005 09:43 AM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #0600744323 "BUGOS" Lender ID:20008/343880717 Cook, Illinois PIF: 02/24/2005  
MERS #: 100037506007443238 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by KEVIN M. BUGOS AND MARTINA S. BUGOS, originally to KINGSLAND FINANCIAL CORP., in the County of Cook, and the State of Illinois, Dated: 09/26/2003 Recorded: 12/02/2003 as Instrument No.: 0333641065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-06-302-016-0000 & 27-06-302-018-0000

Property Address: 11908 SOMERSET ROAD, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On March 8th, 2005

By:   
Janice Burt, Assistant Secretary

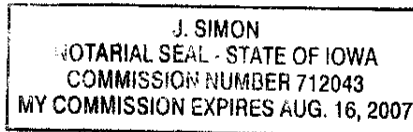


STATE OF Iowa  
COUNTY OF Black Hawk

On March 8th, 2005, before me, J. SIMON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. SIMON  
Notary Expires: 08/16/2007 #712043



(This area for notarial seal)

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ms  
JFK

**UNOFFICIAL COPY****EXHIBIT A  
(Legal Description)**

27-06-302-016-0000, 27-06-302-018-0000

THAT PART OF LOT 15 OF GALLAGHER & HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 3, RECORDED FEBRUARY 24, 2003 AS DOCUMENT NUMBER 003-0259969 A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 15, THENCE NORTH 00 DEGREES 14 MINUTES 54 SECONDS WEST 115.18 FEET ALONG THE WEST LINE OF SAID LOT 15, TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 08 MINUTES 06 SECONDS EAST 48.63 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 08 MINUTES 06 SECONDS EAST 31.51 FEET, ALONG SAID NORTH LINE OF LOT 15; THENCE SOUTH 00 DEGREES 14 MINUTES 54 SECONDS EAST 116.04 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 15; THENCE SOUTH 89 DEGREES 45 MINUTES 06 SECONDS WEST 31.51 FEET, ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 14 MINUTES 54 SECONDS WEST 115.7 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

000744323

JL 2/24/05