

UNOFFICIAL COPY

When Recorded Return To:
Citizens Community Bank
3322 S. Oak Park Ave.
Berwyn IL 60402

Document Prepared By:
Cole Taylor Bank
9550 West Higgins Road
Rosemont IL 60018



Doc#: 0507619183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2005 01:36 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledge, the undersigned,
COLE TAYLOR BANK, whose address is 9550 West Higgins Road, Rosemont IL 60018,
(assignor) by these presents does convey, grant, sell, assign, transfer and set over the
described mortgage together with the certain note(s) described therein together with all interest
secured thereby, all liens, and any rights due or to become due thereon to **CITIZENS
COMMUNITY BANK** whose address is 3322 S. Oak Park Avenue, Berwyn IL 60402, its
successors or assigns, (assignee).
Said mortgage bearing the date of 12/14/1998, made by Scott Savage and Dorene Savage to
COLE TAYLOR BANK and recorded in the Recorder of Deeds of Cook County, Illinois as
Document #08185497 upon property situated in said State and County as more fully described
in said mortgage or herein to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Known as: 1545 Spruce Court, Northbrook, IL 60062
P.I.N. # 04-10-317-008

It is expressly understood that this Assignment is made without recourse to, and without
representation, covenant or warranty, expressed or implied, by the assignor in any way
whatsoever.

Date: 01/27/2005
COLE TAYLOR BANK

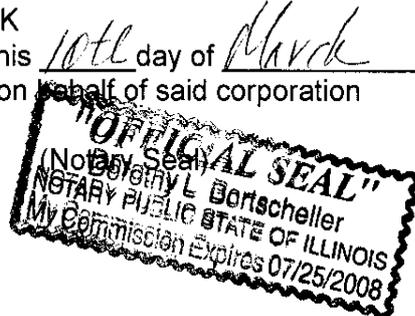
By:
Name: Donna L. Dahlke V.P. Title: Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledge before me this 10th day of March,
2005, by Donna L. Dahlke of COLE TAYLOR BANK on behalf of said corporation

Notary Signature



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LEGAL DESCRIPTION

THE SOUTH ½ OF LOTS 17 AND 18 IN BLOCK 10 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SOUTHWEST ¼ LYING EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL (EXCEPT RAILROAD) SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.S. # 04-10-317-008 Volume # 0132

COMMON PROPERTY ADDRESS: 1545 SPRUCE STREET, NORTHBROOK, IL 60062