UNOFFICIAL CO

WHEN RECORDED MAIL TO

U.S. Bank National Association Attn: Special Assets Group 9918 Hibert Street, Second Floor

San Diego, CA. 9213.

US Bank Loan # 716517377710-26 3000 3000 3000

0507622280 Doc#: Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/17/2005 01:18 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: U.S. Bank National Association (the "Bank") whose address is 9918 Hibert Street, Second Floor, San Diego, CA 92131, the owner and holder of a certain mortgage executed by Joseph Grieco, Mortgagor, whose address is 2201 N. Clybourn Avenue, Chicago, IL 60614, bearing the cate of 4th day of June 2004 and filed the 28th day of June 2004 in Official Records Doc#: 0418045070, Page 1-10, Public records of Cook County, Illinois, securing a certain note in the original principal sum of EIGHT HUNDRED FORTY FIVE THOUSAND FIVE HUNDRED DOLLARS (\$845,500.00) and certain promises and obligations set forth in said mortgage, upon the property in said State and County described as follows, to wit:

SEF ATTACHED EXHIBIT "A"

PIN# 14-32-108-026-0000

Hereby surrenders the same as canceled and directs the Clerk of the said Circuit Court to cancel the same record.

WITNESS our hand and seals, this_

U.S. Bank National Assoc ation, A National Banking

Association

By:

ice President

Cumbey, Vice President John M

0507622280 Page: 2 of 3

UNOFFICIAL COPY

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 4 OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 16 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0507622280 Page: 3 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA)) SS. COUNTY OF SAN DIEGO)

Fobrucing 14,2005 _before me, Paula R. Hardwick Notary Public, personally appeared John M. Cumbey and Simon Lopez, personally known to me(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of y such the person(s) acted, executed the instrument,

WITNESS my hand and official seal.

Commission # 1449190 AR. Ha.

OF COUNTY CRITERS

OFFICE