

UNOFFICIAL COPY

This document was prepared by:

WILLIAM WINTERHALER
SENIOR VICE PRESIDENT
450 W. LINCOLN HIGHWAY
SCHERERVILLE IN 46375

When recorded, please return to:

SAND RIDGE BANK
ATTN: JEAN KUCSERA/LOAN SVCNG
PO BOX 598
SCHERERVILLE IN 46375



Doc#: 0507634029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2005 10:33 AM Pg: 1 of 2



SATISFACTION OF MORTGAGE

The mortgagee is the holder of that certain Mortgage dated JULY 17, 2003 which was recorded on JULY 18, 2003 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: 0319910017. This Mortgage was executed by AFRODITE MITRAKIS, AN UNMARRIED WOMAN, (Mortgagor) in favor of SAND RIDGE BANK, HIGHLAND IN as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE ATTACHED EXHIBIT A

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: MARCH 2, 2005

By: Margie Dian
MARGIE DIAN

Attest: Nancy A Cook
STATE OF ~~MISSISSIPPI~~ INDIANA
COUNTY OF LAKE SS:

Title: VICE PRESIDENT

The foregoing instrument was acknowledged before me this 2ND day of MARCH 2005 by MARGIE DIAN (Title(s)) of VICE PRESIDENT SAND RIDGE BANK a _____ on behalf of the corporation.

My commission expires: 10/28/07

Jean M. Kucsera
Notary Public JEAN M. KUCSERA

RE: 7700000989/JMK

265

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 702 AND P-42 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, BEING THAT PART OF LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#17-09-319-006
17-09-319-007
17-09-319-008
17-09-319-018

Clerk's Office