

UNOFFICIAL COPY



Doc#: 0507742074
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/18/2005 08:45 AM Pg: 1 of 3

RELEASE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED,

First Home Mortgage, a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated April 9, 2003, made by Jeffrey A. Soble and Michelle D. Soble, as mortgagor(s), to First Home Mortgage., as mortgagee, recorded as Document No. 0311250073, in the office of the recorders, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

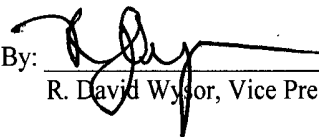
Property Street Address: 1426 West Wrightwood, Chicago, IL 60614

PIN: 14-29-302-358-1010

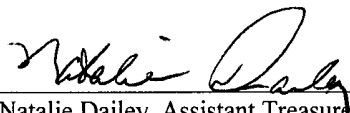
DATE: 24 September, 2004

First Home Mortgage

By:


R. David Wyssor, Vice President

Attest:


Natalie Dailey, Assistant Treasurer

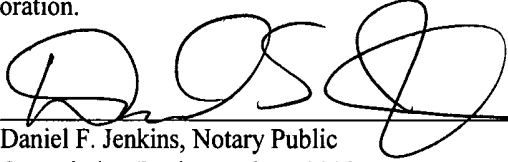
BOX 334 CTI

7972148 CTC Newbostreet 1001 KAN

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STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

The foregoing instrument was acknowledged before me, a notary public commissioned in Anne Arundel County, Maryland, this September 9, 2004, by R. David Wysor, Vice President, of First Home Mortgage, a Maryland Corporation, on behalf of the Corporation.



Daniel F. Jenkins, Notary Public
Commission Expires: July 1, 2008

Mail to: Customer

this instrument was prepared by:
Natalie Dailey, Document Release Administrator
American Home Mortgage



Jeffrey Soble
1426 W Wrightwood
Annapolis MD 21404

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 33329 007972148

STREET ADDRESS: 1460 W Wrightwood

CITY: Chicago **COUNTY:** Cook

TAX NUMBER: 14-29-302-358-1010

LEGAL DESCRIPTION:

PARCEL 1: UNIT 10-S IN EMBASSY CLUB CLUB CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT FIVE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93592439, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MWP/MCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.