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8507742282

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0507742202 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2005 10:38 AM Pg: 1 of 2

Loan Number: 1410970

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD J. MCCART.HY

Original Mortgagee(S): CHASE MANHATTAN MORTC AGE CORPORATION

Original Instrument No: 433942292 Date of Note: 11/10/2004 Original Recording Date: 11/10/2004

Property Address: 3212 S Union Ave CHICAGO, IL 60616

Legal Description:

LOT 43 IN BESSELL'S 2ND SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 8 IN THE CANAL TRUSTEES SUBDIVISION OF SICTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>17-33-109-036-0000</u>

County: Cook County, State of Illir o's

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this clare of 03/14/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

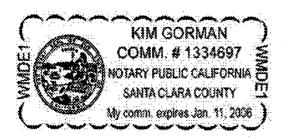
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/14/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office