

UNOFFICIAL COPY



Doc#: 0507742202
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/18/2005 10:38 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1410970

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD J. MCCARTHY

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 433942292 Date of Note: 11/10/2004 Original Recording Date: 11/10/2004

Property Address: 3212 S Union Ave CHICAGO, IL 60616

Legal Description:

LOT 43 IN BESSELL'S 2ND SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 8 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 17-33-109-036-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 03/14/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office