## UNOFFICIAL COPY

$\forall$		RECORD OF PAYMEN	11100 NAS OUR CHILDREN RED THU NO NO NA SE	
7)	1.	The Selling or Refinancing Borrower (*B	Borrower*)	
_		identified below has or had an interest in property (or in a land trust holding title	in the	
•		the property identified by tax identifica	to the to tion	Doc#: 0507745042
_		number(s):	n de artadorio	Eugene "Gene" Moore Fee: \$26.50
$\langle \hat{C} \rangle$		<u> 15-10 - 215.00°</u>	1.0000	Cook County Recorder of Deeds Date: 03/18/2005 09:25 AM Pg: 1 of 2
4		SEE ATTACHED LEGAL DESCRIPTION Commonly Known As:		<u> </u>
0		131 N. 16th		
Y		Malyaco Day	10011.0	
Ò		- MENUSE PACIE, IC	<u>. 60160</u>	
(2-0)	Wh	ich is hereafter referred to as the Property.		
_	2.	The property was a third to a market		12-11-62
<b>**</b> **********************************	2. The property was subjected to a mortgage or trust deed ("mortgage") recorded on 12-16-12 as document number(s) DOLL STATE 23 granted from STATE ROUNG + MINION ROUNG to MINION ROUNG +			
Borrower/Mortgagor  Subscribed and sworn to before me Of Almos and sworn Mortgagor this day of				
				Borrower/Mortgagor
				Notary Public RECORD  ALLIANCE TITLE CORP.
			- The same of the	6321 N. AVONDALE # 104
				Citic 160, 16, 60631

0507745042 Page: 2 of 2

SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 70, LYING NORTH OF THE CHICAGO NORTH WESTERN RALEDAD IN TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

PIN: 15-10-215-007-0000 131 N. 16th Metrose Poule, 11 60160

Property of Cook Colling Clark's Office 1239, PFD/A05-0239/9)

ALTA Commitment Schedule C