

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF



Doc#: 0507747053
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/18/2005 09:34 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:
GEORGE E ZOGMAN AND MINDY G ZOGMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 04TH day of FEBRUARY 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020181735 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 17 IN BLOCK 6 IN NORTHBROOK-EAST, A RESUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, 18, 19, 20, 22 AND LOTS 2 TO 25 INCLUSIVE, IN BLOCK 21; ALSO THAT PART OF LOT 34 IN BLOCK 17, LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34 DISTANCE 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34, DISTANCE 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF, TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE AND VACATED PORTION OF MARSHALL ROAD AND EAST ROAD, ALL IN HUGHES, BROWN-MOORE CORPORATION'S COLLINSWOOD" BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-11-222-057-0000

Address of premises: 1204 DELL RD NORTHBROOK IL 60062

Witness hands and seal this 15 th day of February, 2005

Todd J. Niedermeler - Vice President

Joseph J. Kregul - Vice President/CFO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS

COUNTY OF Will

I GAIL GARTLEY, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/CFO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/CFO, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15 th day of February, 2005

My commission expires: 10/8/2007

Gail Gartley
GAIL GARTLEY NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

MINDY G ZOGMAN
1204 DELL RD
NORTHBROOK IL 60062

MAIL TO

MINDY G ZOGMAN
1204 DELL RD
NORTHBROOK IL 60062

Property of Cook County Clerk's Office