CAUTION CORRE & buyer buter using a school of the potential of the first notice of sorting of the first notice of the first notice of the first notice of the first notice of the first fi	IOEF	ICIAL	COPY		
STATE OF ILLINOIS COUNTY OFCook		,	Eu Co	oc#: 05077490 gene "Gene" Moor ok County Recorde te: 03/18/2005 01:	re Fee: \$18.00 er of Deeds
MECHANIC'S LIEN DOCUMENT NO04341222	50	·			
WHEREAS, the undersigned.	ļ	(The	t Above Space For Record	ler's Use Only)	
Lid Electric, I	nc.				
on the 6th day	of Dece	mber, 2004	A D 10	filed in the ch	heretolore,
CARLON DISH CHINA	uilders, I	nc. and Wal-Mart	Real Estate B	usiness Trus	ove office a
10r		D	ollars, and on the fo	llowing describe	ed property
to wit,					a property,
	See lega	l description an	d pin # attach	ed	
	nereto a	nd made a part h			
			which Claim for	Lien is numbere	d as above.
Permanent Index Number (PIN	02-12				
NOW THEREFORE			4100 011		
NOW THEREFORE, for and in	consideration	of the sum of	\$192,011.14		
and other good and valuable cons	ideration, w	receipt whereof is her	eby acknowledged.	Lid Electri	c, Inc.
do es hercby satisfy and of Deeds	release the si	is laim for Lien, and	hereby authorize an	nd request the sai	d Recorder
	EHICH 24/12/14Cf	on and the ase thereof	on the proper Keco	ord in his office.	į
LID ELECTRIC, AN	1C.	DA CED dela	day of	11	
DI tolla	•	DATED IIIS	cay of	teoriary	
By: Thun Har	u	(SEAL)			(SEAL)
PANT OF Its: Vice Presid	lent, Rober	rt Hannigan			(SEAL)
TYPE NAME(S) BELOW					_
SIGNATURE(S)		(SEAL)	<u>C</u> /		(SEAL)
			(0,		
State of Illinois, County of	Cook	**	I, the undersigned,	a Maran Babila	
• .	said Cour	nty, in the State afores	aid DO HERELY C	a notary Public	in and for
			ENG. DO HERLE! (EKIIFI ME	
	50	Robei	rt Hannigan	Jx.	
	the foreso	known to me to be th	ne same person w	hose rame sub	oscribed to
	that 1	ing instrument, appeare	u before me this day it	n person, and ack	nowledged
	free and v	n <u>e</u> signed, sealed as coluntary act, for the us	na activered the said	instrument as	a l
IMPRESS SEAL HERE	release an	d waiver of the right of	nes and purposes their	ein set forth, inc	iluding the
Given under my bend and 1881 s		~ ·			_
Given under my hand and official			_ day of <u>Subject</u>	uary	19/2005
Commission expires Octob	1 5 T	Goos Kin	~0P	i h	
	<u> </u>	3003 110	WIND PORT OF	LICER .	
Mail to		NAME AND ADDRESS			-0
This instrument was prepared by _	David B.	Pogrund, 221 N.	LaSalle Street	Chiesto	IL 60601
		(NAM	E AMO ADDRESS	14.	3
			ار می می می اور در ایران می می می اوران اوران می می می می می می می می می ایران اوران اوران اوران اوران اوران ا	CIAL Y LEICK NUM	OIS 3
FOR THE PROTECTION OF TH OR THE REGISTRAR OF	E OWNER, TITLES IN	THIS RELEASE SHO WHOSE OFFICE TH	OULD BE FILED W	APPLANE OF	ORDER
			مربع المراجع	~~~	1

0507749081 Page: 2 of 2

1. THE LAND REPUBLIC FR. IN IS AS CRISED AS FOLLOWS:

LOT 1 IN PARK PLACE/WAL-MART SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PER PLAT RECORDED ON MAY 1, 2003 WITH THE COOK COUNTY, ILLINOIS, RECORDER OF DEEDS AS DOCUMENT NO. 0312103000.

PART OF P.I.N.#'S: 02-12-101-026 & 02-12-101-031 THRU 02-12-101-034



