

UNOFFICIAL COPY



Chicago Title Insurance Company WARRANTY DEED ILLINOIS STATUTORY

Doc#: 0507749006 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/18/2005 09:28 AM Pg: 1 of 2

THE GRANTOR(S), TO WILLIAMS of the COV of Change County of COOK, State of Too and in consideration of TEM & 00/100 DOLLARS, and other goo (GRANTEE'S ADDRESS) & CONVEY(S) and Warrant(s) to HCC (ATELSUS) of the County of COV, all interest in the following described Real Estate situated in the County of Coun
SUBJECT TO:
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
Address(es) of Real Estate: 115 8 2010226051100-3
Dated this 28 day of May 2004
(EZEL WILLIAMS

ALL AMERICAN TITLE ACT 502 N. PLUM GOO. PALATINE, ILLINOIS 60067

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STATE OF ILLINOIS, COU

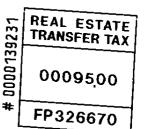
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 28 day of

(Notary Public)

Prepared By:

COOK COUNTY ESTATE TRANSACTION TAX SEP.-3.04 REVENUE STAMP



Name & Address of Taxpayer:





Tax ID Number:

(PIN#)20-10-226-051-1003

Property Address: 715 East 50th Street - Unit 2

Chicago, Illinois 60615

City of Chicago Dept. of Revenue 371700

Real Estate Transfer Stamp \$1,425.00

03/15/2005 11:08 Batch C5743 30

LEGAL DESCRIPTION

UNIT NUMBER 2 IN WILLIAMS MANOR CONDOMINIUMS, INC., AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN C.E. HANSEN AND OTHERS SUBDIVISION OF LOT 2 IN LAVINIA AND CO'S SUBDIVISION OF GARDEN AND COTTAGE LOTS IN THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 5, 2000, AS DOCUMENT NUMBER 00405564, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,