UNOFFICIAL COPY

Prepared By:

MORTGAGE BANCORP SERVICES

AMY INGLES

800 E. NORTHWEST HWY, SUITE 100

PALATINE, IL 60074

After Recording Return To:

MORTGAGE BANCORP SERVICES 800 E. NORTHWEST HWY, SUITE 10 PALATINE IL 60074



Doc#: 0507702139

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 03/18/2005 09:10 AM Pg: 1 of 3

--- Space Above For Recorder's Us

ASSIGNMENT OF MORTGAGE

LOAN NO. 645308354

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON FILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MARCH 10, 2005

to secure payment of

ONE HUNDRED THIRTY

EIGHT THOUSAND FIVE HUNDRED AND NO/100.

(U.S.

138,500.00

) executed by

JENNIFFR D. ZALEWA, A SINGLE PERSON

MORTGAGE BANCORP SERVICES to

CORPORATION

organized under the laws of ILLINOIS IL 50074

and whose address

800 E. NORTHWEST HWY, SUITE 100, PALATINE, and recorded in Book, Volume, or Libor No.

, at page

, by the

COOK

COUNTY Recorder's Office,

State of

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 23-22-200-106-1011

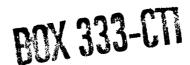
Commonly known as: 11106 W. COVE CIRCLE DRIVE #C

PALOS HILLS, IL 60465

Document Express, Inc.

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GEN127



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	MORTGAGE BANCORP SERVICES
Witness	(Assignor)
	By: Kim Cilable
Witness	(Signature)
STATE OF IL	
COUNTY OF COOK	
State, personally appeared	crisigned a Notary Public in and for said COUNTY and , known to me to be the he CORPORATION herein which executed the
within instrument, was signed and sealed on behalf	
(Seal)	anni Jhuson
"OFFICIAL SEAL" PUBLIC AMY M. JOHNSON STATE OF LUNCH COMMISSION EXPIRES 09/18/06	My Commission Expires: 918/06

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STREET ADDRESS: 1110 W COVE TRCLE DRIVE # LAL COPY

CITY: PALOS HILLS COUNTY: COOK

TAX NUMBER: 23-22-200-106-1011

LEGAL DESCRIPTION:

UNIT 3C IN HERITAGE COVE MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011094204, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of County Clark's Office