

UNOFFICIAL COPY

ST5064021 J
DISCHARGE OF MORTGAGE



CC LN. 0553240771

Doc#: 0507702291
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/18/2005 11:17 AM Pg: 1 of 2

KNOW ALL MEN BY
THESE PRESENTS,
That MORTGAGE
ELECTRONIC
REGISTRATION
SYSTEMS, INC.
("MERS"),

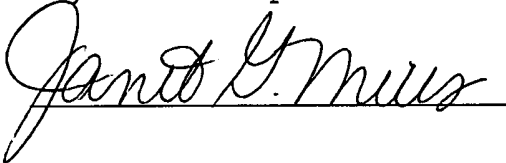
whose address is
PO Box 2026, Flint,
MI 48501-2025,


does hereby certify that a certain Indenture Mortgage
Coleen E Burrus and
of the first part, to CHEVY CHASE BANK/B.F.SAUL MORTGAGE
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 335819124
on 12/24/03, and described as follows:

is fully paid, satisfied and discharged.
Dated this August 24, 2004

Signed in the presence of:

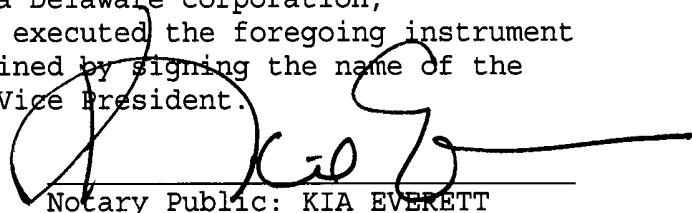
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS") AS NOMINEE
FOR THE BENEFICIAL OWNER




JOSEPH P EGER
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On August 24, 2004 , before me, the undersigned, personally
appeared JOSEPH P EGER who acknowledged him/herself to be
the VICE PRESIDENT of "MERS", a Delaware corporation,
and being authorized to do so, executed the foregoing instrument
for the purposes therein contained by signing the name of the
corporation by him/herself as Vice President.



Notary Public: KIA EVERETT
My Commission Expires: 2/13/08

Mail to:
Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA8

BOX 333-CT1

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UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5064021 SNC
STREET ADDRESS: 950 HARVARD TERRACE #1
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 11-30-116-022-1016

LEGAL DESCRIPTION:

UNITS 950-1 AND P8 IN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/4; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.83 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN COOK COUNTY, ILLINOIS.