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RELEASE DEED (Illinois)

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of the County of <u>Cook</u> and State of _

claim unto

*KNOW ALL MEN BY THESE PKESENTS, THAT _



Doc#: 0507704078

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/18/2005 12:09 PM Pg: 1 of 2

SOUTH CENTRAL BANK

<u>Illinois</u>, for and in consideration of one dollar, and for other

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

good and valuable considerations, the receipt whereof is here by acknowledged, does hereby remise, release, convey and quit-

JAMES R. PARQUETTE JR. AND JACQLYN D. PARQUETTE F/K/A JACQLYN D. PASSINI

	808 VASSAR LAN	IE SCHAUMBU	ለሪ ILL. 60194			
		(NAME AND ADDE	(ESS)			
neirs, legal representatives	and assigns, all the	right, title, interest	, claim or temand what	soever they	may have ac	quired in,
hrough, or by a certain	Mortgage	, bearing date the	18th day of VAY	, 20	000 ,and reco	rded in
he Recorder's Office of	COOK	C	County, in the State ca	Illine	ois	, as
Document Number	00976420		, to the prer	vives therein des	cribed, situat	ed in the
County of COOK	, State of	Illinois	, as follows, to wit:	U ₂ C ₂		
			· · · · · · · · · · · · · · · · · · ·			
LOT 7024 IN SECTION	1 WEATHERSFIE	LD UNIT 7, BEIN	NG A SUBDIVISION	IN THE SOUT	TWEST QUA	ARTER
OF SECTION 29, TOWN	ISHIP 41 NORTH,	RANGE 10, EAS	ST OF THE THIRD P	RINCIPAL ME	RIDIAN, IN	COOK
COUNTY, ILLINOIS, A	CCORDING TO T	THE PLAT THER	EOF RECORDED IN	THE RECORI	DER'S OFFI	CE OF
COOK COUNTY, ILLIN	OIS, ON APRIL 6, 1	1967 AS DOCUM	ENT NO. 2010262, IN	COOK COUNT	Y, ILLINOI	S.
						4
together with all the appur	tenances and privile	ges thereunto belo	nging or appertaining.			1/K
		07-29-302-01:				σ·
Permanent Real Estate Inc	lex Number(s):	07-29-302-01.	,			
Address(es) of premises:	808 VASSA	AR LANE SCHAU	JMBURG, IL. 60194			
WITNESS	ur hands this 13	th day of	MARCH .		<u>.</u> .	
		1/1	no		<u>_</u> (S	SEAL)
	-		1			
	_		11/12	2009	(S	SEAL)
	. ^ .					
13W05-03	050 12 5	ડ (હું છું)				
		<u> </u>			-	

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STATE OF ILLINOIS .	3		
COUNTY OFCOOK	SS.		
I,	Georgene Steinmeyer		a notary public in
and for the said County, in the State afores	said. DO HEREBY CERTIFY that	Steve Zielke,	Vice President
and John A. Laskey Vice President		· · · · · · · · · · · · · · · · · · ·	
are subscribed to the foregoing instrument	•		person(s) whose name(s)
sealed and delivered the xit's instrument as	·		
MOTARY OFFICIAL PRINCIPLE GEORGENES	TEIL MELER	MARCH CONTARY PO	, 2003.
	Commission	expires	July 24, 2004
This instrument was prepared by	GRICELDA VI	ELAZCO	
	SOUTH CENTRAL	BANK	
	525 W. ROOSEVELT (J) CH	ICAGO, IL 6060	<u>97</u>
		Cort.	
		大分	
After recording, mail to:), _c

Po Bro 4202

Lisle, IL 60532-9202