## **UNOFFICIAL COPY**



Doc#: 0507706052

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2005 09:32 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000632953692005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby 1 mise, release, convey and quit-claim unto:

Name(s).....

ANTHONY MICELI

Property

406 LAUDER LANE,

P.I.N. 02-20-301-024-0000

Address....:

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/11/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Cocument Number 0415311144, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN LAUDER HILLS SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE CENTER LINE OF FREEMAN ROAD, IN COOK COUNTY, ILLINO. S.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of March, 2005.

Country vide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Hilda Cordero

Assistant Secretary

51 P2 M7

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# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of March, 2005.



Jared Crane, Notary public Commission exp n 205/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE D WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY MICELI 1749 W GOLF RD STE 127 MOUNT PROSPECT, IL 60056

Prepared By: St

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684