UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0507712167

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2005 12:09 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100141034

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHRISTOPHER PEDOTA

7031 N. SHEPIDAN ROAD, CHICAGO, IL 60626

Heirs, legal representatives and assigns, an one right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of August, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0021040965</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 7031 1/2 - 3N AND S-5 IN SHERIDAN SHORE COURT CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN PLATKE AND CROSBY'S GREENLEAF SUPDIVISION OF LOT 1 IN BLOCK 10 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 11-32-111-015-1047 Witness hands and seals, February 28, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 28, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

CHRISTOPHER PEDOTA 7031 1/2 N. SHERIDAN RD. APT. 3 N CHICAGO, IL 60626 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

