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Doc#: 0507712104 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/18/2005 11:07 AM Pg: 1 of 3

000	X			
Release of Deed	Full	Partial		
Know all Men by these present		PMORGAN CHASE BA	ANK NA	
SUCCESSOR BY MERGER TO	BANK O	NE NA	("Bank")	in
consideration of one dollar, and whereof is hereby acknowledge IDRIS PARKS	other gooded, does he	d and valuable considereსე release, convey	erations, the re and quit claim ι	ceipt unto
			and its/his/their	heirs, legal
representatives and assigns, al whatsoever Bank may have acc 08/26/04 as Document Numb	quired in, t	title, interest, claim or nrough or by a certain	demand Mortgage date	d
registered in the Recorder's/Re	gistrars Of	fice of COOK	Count	y, in
the State of Illinois applicable to legally described as follows, to-	ne prope wit:	rty, situated in said 🤯	ounty and State	,
SEE ATTACHED			150/ji	
Property Address: 9920 S OGL	ESBY AVE	CHICAGO) 1	. 60617

PIN 25 12 406 039 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00426380092435

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	of I	EVIN	CT	ON	LV	~~	۰£
Dated	at L	・ヒスル	101	UN.	ΚY	as (OT.

03/02/05

JPMORGAN CHASE BANK NA

By:____

JENNIFER KELLY

Its: Mortgage Officer

Attest:

JULIE J WEDDINGTON

OFFICIAL SEAL SOBONA JONES

NOTARY PUBLIC -- KENTUCKY STATE-AT-LARGE My Comm. Expires 8-20-2007

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USCS and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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EXHIBIT "A"

THE NORTH 9 FEET OF LOT 7 AND ALL OF LOT SIX ,6, IN BLOCK 9 IN CALUMET TRUSTS SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, AND FRACTIONAL SECTION 7, P. J. NO.
JED 12/30.

COLUMNIA CIENTES OFFICE TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERID!AN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT RECORDED 12/30/25 AS DOC. NO. 9137462, COOK COUNTY, ILLINOIS.