UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0038573630



Doc#: 0507712127 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2005 11:40 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MAHER We shington Mutual Bank, FA bearing the date 06/19/2000 and recorded in the office of the Perorder or Registrar of Titles of COOK County, in the State of as Document Number 00510228 Illinois in Book म्ह.प्रध

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

HICKORY FILLS, IL 60457 known as: 8465 S 83RD ST

PIN# 18-35-408-007

dated 03/05/2005 WASHINGTON MUPUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/05/2005 by CRYSTAL MOORE on benalf of said CORPORATION.

ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA

MARY JO MCGØWAN

Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3326131 MLU326667



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2000-07-10 14:33:44

Cook County Recorder

47.50

PREPARED BY AND AFTER RECORDING MAIL TO:



Washington Mutual Bank, FA C/O ACS IMAGE SOLUTIONS 12691 PALA DRIVE - MS156DPCA GARDEN GROVE, CA 92841



BEST AVAILABLE DOCUMENT

	— SPACE ABOVE THIS LINE FOR RECORDING DATA GREATER ILLINOIS
W Washington Mutual	MORTGAGE
	LOAN NO.: 03-2341-003857363-0
THIS MORTGAGE ("Security Instrument") The mortgagor is MATHER EL ALAMI, AN	is given on <u>June 19, 2000</u> UNMARRIED MAN
	giver to <u>Washington Mutual Bank, FA</u> , which is organized and existing under
CA 95290 sum of One Hundred Twenty-Five The Dollars (U.S. 125, 250.00). This d date as this Security Instrument ("Note" debt, if not paid earlier, due and paid Instrument secures to Lender: (a) the interest, and all renewals extensions and sums, with interest, advanced under for	ge acdress is 400 East Main Street Stockton. ("Lender"). Borrower owes Lender the principal outsand Two Hundred Fifty & 00/100 ebt is evidenced by Borrower's note dated the same), which provides for monthly payments, with the full ayable on July 1, 2)30. This Security repayment of the debt evidenced by the Note, with I modifications of the Note, (b) the payment of all other Paragraph 7 to protect the recurity of this Security of Borrower's covenants and agreements under this his purpose, Borrower does hereby in rigage, grant and bed property located in Cook
County, Illinois: LOT 90 IN FRANK DELUGACH'S 87TH OF THE SE 1/4 OF SECTION 35, TOW PRINCIPAL MERIDIAN, IN COOK COUNT Which has the address of 8465 SOUTH	STREET WOODS, A SUBDIVISION OF THE WEST 1/2 MISHIP 38 NORTH, RANGE 12, EAST OF THE THIRD TY, ILLINOIS 4263773 83RD STREET
PIN TAX I.D. NUMBER: 18-35-408-00	00131
The state of the s	INFORM INSTRUMENT Form 3014 9/90

ILLINOIS--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

73215A (12-97)

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