UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0602793085



Doc#: 0507712131

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/18/2005 11:40 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ZBIGNIEW TABATT AND ELZBIFTA TABATT** to **Washington Mutual Bank, FA** bearing the date

10/01/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK

County, in the State of Illinois in Book Page as Document Number 0021110211

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illings as follows, to wit:

SEE ATTACHED EXHIBIT A known as: 8106 NILES AVE SKOKIE, IT 60077 PIN# 10-21-411-009-0000

dated 03/08/2005 WASHINGTON MUTUAL BANK, FA

By: _____ ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 52/08/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007

MANY JC - GOWAN
Notary Public Str a of Florida
My Commesio. - - 4 30, 2007
No. DD 07-84 4
Bonded through (BCJ) 432-4254
Plorida Notary Aser 4 in 3

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| 1869 | 1876 | 1880 | 1881 | 1886 | 1886 | 1886 | 1886 | 1886 | 1886 | 1886 | 1886 | 1886 | 1886 | 1886 | 1886

W156R 3324941 MCH327582

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File Number: TM61033 UNOFFICIAL COPY

LEGAL DESCRIPTION

THE EAST 100 FEET OF LOT 5 IN EDWARD H. BLUMEUSER'S SUBDIVISION OF LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF LOT 2 IN PETER BLUMEUSER'S SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

