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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0507712255 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2005 03:59 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAP2 ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: PAUL J WAYY'COD SR, SALLY H WAYWOOD, PAUL J WAYWOOD JR

Recorded in Cook County, Illinois, as Instrument # 0428235013

Tax ID: 28-18-100-017-0000

Date of mortgage: 10/04/04 Amount of mortgage. \$152200.00 Address: 6975 Heritage Cir #1a Oak Forest, II 60452

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/04/2005

Mortgage Electronic Registration Systems, Inc.

BY PICOCO III

Assistant Vice President

State of Nevada

County of Washoe

On 03/04/2005, before me, the undersigned, a Notary Public for said County and State, personally applicated Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registrati in Sy tems, Inc..

Notary: C. Wtt

My Commission Expires 11/12/08

C. WTT

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-93033-2 - Expires November 12, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0438575532 Investor LN# 9628193 P.I.F.: 02/18/05

FINAL RECON.IL 90816 14A 2 03/04/05 02:13:44 12-031 IL Cook 9266:8 3

MIN#: 1000312-0960605630-5 M

MERS Tel.#: 1-888-679-6377

SAJ M ON

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Loan Number: 0438575532 Stco Code: 12-031

UNIT 2-1A IN BUILDING NO. 2 AND GARAGE UNIT G-2-1A IN GARAGE BUILDING NO. 2, IN HERITAGE RIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN HERITAGE RIDGE CONDOMINIUMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 22 ACRES THEREOF AND THAT PART, IF ANY, FALLING SOUTH OF THE SOUTH LINE OF THE NORTH 793.68 FEET THEREOF AND NORTH OF THE SOUTH LINE OF THE NORTH 793.68 FEET THEREOF, AND EXCEPT THE SOUTH 40 3/4 ACRES THEREOF, AND ALSO EXCEPT 1HF WEST 640.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0424534008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN IS.

TO CONTRACTOR OFFICE COOK COUNTY, ILLINOIS.