

Doc#: 0507717104 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2005 09:21 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0002652902005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ire of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and ϵ uit-claim unto:

Name(s)....:

KURT F WENDHACK

Property

2231 SOUTH ASH,

Address....: DES PLAINES,IL 60018 P.I.N. 09294130040000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/14/2001 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Forument Number 0011116988, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 IN THIRD ADDITION TO MCKAY-NEALIS' SUBDIVISION OF THE NORTH 233.03 FEET AS MEASURED ON THE EAST LINE OF THE WEST LINE OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.

Hilda Cordero

Assistant Secretary

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UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of N arch. 2005.

JARED CRANE
COMM. #1417608 OF THE NOTARY PUBLIC-CALIFORNIA MEDICAL CONTROL OF THE NOTARY PUBLIC CALIFORNIA MEDICAL CONTROL OF THE NOTARY PUBLIC CALIFORNIA MEDICAL CONTROL OF THE NOTARY PUBLIC CALIFORNIA MEDICAL CALIFORNIA

Jared Crane, Notary public Commission expire: \(\sigmu_5'/13/2007\)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KURT F WENDHACK 2231 ASH ST DES PLAINES, IL 60018

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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