

UNOFFICIAL COPY

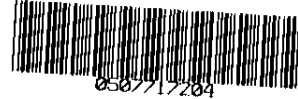
THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KATHIE MCCRACKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

3022895
BERNARD RUBIN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



Doc#: 0507717204
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/18/2005 10:28 AM Pg: 1 of 2

THIS CERTIFIES that a certain mortgage executed by

DR. BERNARD RUBIN, M.D. AND FRANCOISE C MELTZER H/W

to CHICAGO FINANCIAL SERVICES, INC.

dated January 29th, 2004, calling for the original principal sum of _____
dollars

(\$ 572,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0406235304 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-03-103-020-0000

LOT 8 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 25, INCLUSIVE IN BLOCK 4 IN
CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN
SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
ADDRESS: 50 EAST SCHILLER ST. CHICAGO ILLINOIS 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of March, 2005.

NATIONAL CITY MORTGAGE CO

By Kimberly A. Johnson
KIMBERLY A. JOHNSON
Its MORTGAGE OFFICER

Corporate Seal

By _____

Its

Handwritten initials/signature

