

# UNOFFICIAL COPY



Doc#: 0507722060  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/18/2005 08:19 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11208980

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **RUBY WASH MARRIED TO ROBERT WASH, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WMC MORTGAGE CORP.**, dated **11/6/2002** recorded in the Official Records Book under Document No. **0021251568**, Book **9516**, Page **0106** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **85025** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **430 East 144th Dolton, Illinois**, being described as follows: SEE ATTACHED  
PARCEL: 29-03-310-019-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 2 day of February, 2005.

FILEROOM/FILEROOM/

59  
P3  
4  
M  
JFK

# UNOFFICIAL COPY

**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Paula Keith*

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

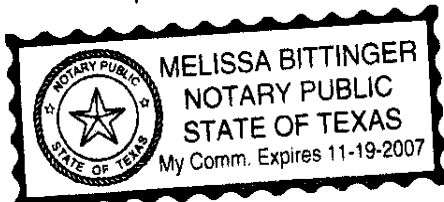
BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 2 day of February 2005.

My Commission Expires:



*Melissa Bittinger*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

*Melissa Bittinger*  
Notary's Printed Name:

**Return To:**

Ruby Wash  
430 E 144th St  
Dolton, IL 604191144

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Ruby Wash, 430 East 144th, Dolton, IL 60419

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 11208980//

MIN: / 100136300105012172

MERS Telephone No. 1-888-679-6377

**UNOFFICIAL COPY****COOK TITLE INSURANCE COMPANY  
LOAN POLICY (1992)**

POLICY NO.: 2000 000499496 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 19 IN BLOCK 8 IN MAURER'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURGH, CINCINNATI CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE CHICAGO AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA22

JMJ 11/06/02 17:37:27