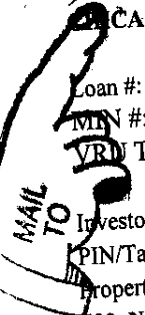


UNOFFICIAL COPY



Document Prepared by: ILMRSD-4 10/16/03
Tankina Larramore
Address: 8100 Nations Way, Jacksonville, FL
32256
When recorded return to:
P MILLER
680 NORTH LAKE SHORE DR
CHICAGO, IL 60611-

Doc#: 0507722034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/18/2005 07:59 AM Pg: 1 of 2



Loan #: 9000004053
VIN #: 100013700084809480
VRM Tel.: 888.679.MERS
Investor Loan #: 0008480948
PIN/Tax ID #: 17-10-207 085-1119.
Property Address:
680 NORTH LAKE SHOR
CHICAGO, IL 60611-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): P DANIEL MILLER (AKA PAUL DANIEL MILLER) MARY F MILLER HUSBAND AND WIFE

Original Mortgagee: WACHOVIA MORTGAGE CORPORATION

Loan Amount: \$750,000.00 Date of Mortgage: 10/23/2002

Date Recorded: 11/07/2002 Document #: 0021231797

Legal Description: SEE ATTACHED...

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/28/2005.

[Signature]

Abigail Roe
Assistant Secretary

State of FL County of DUVAL

[Signature]
Brenda Harper
Vice President

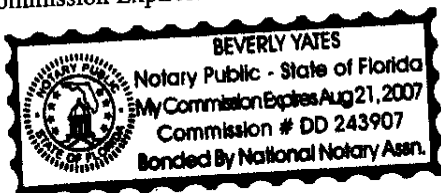
Mortgage Electronic Registration Systems, Inc.

On this date of 2/28/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Brenda Harper and Abigail Roe, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]

Notary Public: Beverly Yates
My Commission Expires: 08/21/2007



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UNOFFICIAL COPY**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 406 IN 680 LAKE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 4 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE UNSUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS;

PARCEL 2:

UNIT 7.28 IN 680 PRIVATE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PARTS OF LOTS 6, 7, AND 12 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44, AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26327972 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26320245 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240, IN COOK COUNTY, ILLINOIS.