

UNOFFICIAL COPYGAIL E. WILLIAMS
ONE S. DEARBORN STREET
CHICAGO, IL 60603**RELEASE DEED****CITICORP SAVINGS**Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

95646

KNOW ALL MEN BY THESE PRESENTS, that the

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MANUEL ROSALES AND MARIA G. ROSALES, HIS WIFE AS JOINT TENANTS**

of the County of **cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and 888 bearing date the 19TH day of **DECEMBER**, A.D. 19 77 and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book *** of records, on page *** as document No. **24344411**, and in book *** of records, on page *** as document No. *** to the premises therein described as follows, to wit:

SEE RIDER ATTACHED



Doc#: **0507727074**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/18/2005 12:41 PM Pg: 1 of 3

TAX I D # 1634204043

COMMONLY KNOWN AS: 3156 S. PULASKI, Chicago, IL 60623

situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **1ST** day of **OCTOBER**, A.D. 19 **87**

im

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By

Vice President

Attest:

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS Cook } ss.
 COUNTY OF _____

I, Mary Jo Hall

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that _____
James Davis

_____ Vice President of the
 Citicorp Savings of Illinois a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of
 Chicago and Gail Williams Ass't Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____

Vice President and Ass't Secretary respectively, appeared before me this day in person and acknowledged that
 they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said

Corporation, for the uses and purposes therein set forth; and the said Gail Williams
Ass't Secretary did also then and there acknowledge that
 he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own
 free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

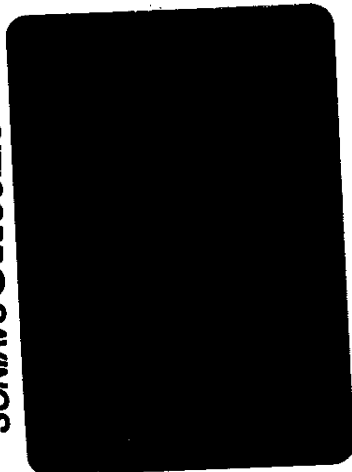
GIVEN under my hand and Notarial Seal this 7th day of October, 19 87

[Signature]
 Notary Public

My Commission Expires December 20, 1987

Mail To:

CITICORP SAVINGS



To

Citicorp Savings of Illinois, a Federal
 Savings and Loan Association, successor
 in interest to First Federal Savings and
 Loan Association of Chicago

RELEASE DEED
By Corporation

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 16 IN E. J. PANOS' RESUBDIVISION OF LOTS 23 TO 46 BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 27 TO 34 IN BLOCK 2 IN HORACE R. HUGHES' SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-34-204-043-0000