

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
Aames Funding Corporation  
350 South Grand Avenue  
Los Angeles, CA 90071  
Attn: Collateral Control  
Return To:

Doc#: 0507727004  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 03/18/2005 09:45 AM Pg: 1 of 4

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

325172 Tapp

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is a certain Mortgage dated May 23, 2003 Dawood I. Zabab

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

(herein "Assignee"),

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan property situated in COOK County, State of Illinois: As per Exhibit A attached hereto and made a part hereof

upon the following described

Parcel ID#: 1016423050000

Property Address: 8950 Skokie Blvd Unit C, SKOKIE, IL 60077

such Mortgage having been given to secure payment of Forty Two Thousand Five Hundred Eighty Dollars & No/Cents (\$ 42,580.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0316442342) of the 6/13/03 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

DOC #: 301381 APPL #: 0005582105

Initials: \_\_\_\_\_



SY  
SW  
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 22, 2003

Ames Funding Corporation DBA Ames Home Loan

Witness

(Assignor)

, Assistant Secretary

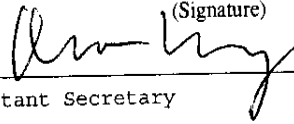
By:

Witness

(Signature)

By:

, Assistant Secretary



Quan Duong

Attest

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

MAP-995(IL) (0109).01

Page 2 of 2

DOC #:301382 APPL #: 0005582105

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Loan Number: 0005582105

PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On May 22, 2003, before me,  
a Notary Public, in and for

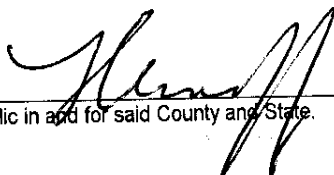
**L. Arnoff**

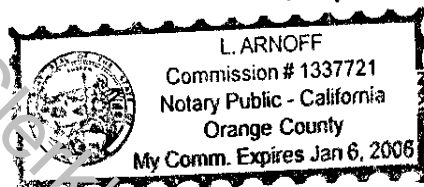
**Quan Duong**

and \_\_\_\_\_, said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary Public in and for said County and State.



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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5048483 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 18.50 FEET OF THE EAST 72.17 FEET OF THAT PART OF LOTS 3, 4, AND 5 TAKEN AS A TRACT (EXCEPT THAT PART TAKEN FOR WIDENING OF CICERO AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT, 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF SAID TRACT, 59.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, ALL IN BLOCK 15 IN "THE BRONX", BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 16901171, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office