

# UNOFFICIAL COPY

Recording Requested By:  
Wilshire Credit Corporation

When Recorded Return To:

Dawood Zabab  
8950 Skokie Blvd Unit C  
Skokie, IL 60077



Doc#: 0507727005  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/18/2005 09:46 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## SATISFACTION

Wilshire Credit Corp #:325172 "Zabab" ID:5582105 Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

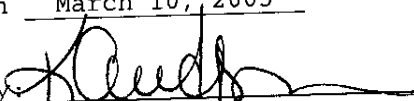
Original Mortgagor: DAWOOD I ZABAB, MARRIED TO RUKHSANA ZABAB  
Original Mortgagee: AAMES FUNDING CORP DBA AAMES HOME LOAN  
Dated: 05/23/2003 and Recorded 06/13/2003 as Instrument No. 0316442342 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 1016423050000  
Property Address: 8950 Skokie Blvd Unit C, Skokie, IL, 60077-1983

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation  
On March 10, 2005

By: 

KATHY ANDERSON, TITLE SERVICES  
MANAGER

JLK-20050310-0015 ILCOOK COOK IL BAT: 6641 KXILSOM1


SY  
5/18  
0.1

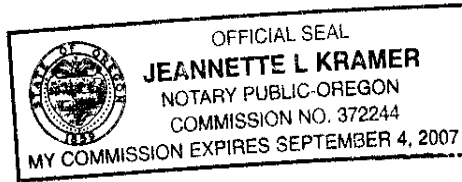
# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON March 10, 2005, before me, JEANNETTE L. KRAMER, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Title Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
JEANNETTE L. KRAMER  
Notary Expires: 09/04/2007 #372244



(This area for notarial seal)

Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517  
JLK-20050310-0015 ILCOOK COOK IL BAT: 6641/325172 KILSOM1

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5048483 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 18.50 FEET OF THE EAST 72.17 FEET OF THAT PART OF LOTS 3, 4, AND 5 TAKEN AS A TRACT (EXCEPT THAT PART TAKEN FOR WIDENING OF CICERO AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT, 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF SAID TRACT, 59.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, ALL IN BLOCK 15 IN "THE BRONX", BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 16901171, IN COOK COUNTY, ILLINOIS.