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RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. The provider of this form makes no warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.



Doc#: 0507727129 Eugene "Gene" Moore Fee: \$19.00 Cook County Recorder of Deeds Date: 03/18/2005 04:09 PM Pg: 1 of 5

STATE OF ILLINOIS)) SS.
COUNTY OF DUPAGE)

The under a red for valuable consideration, receipt of which is hereby acknowledged, does hereby acknowledge satisfaction or release of the claim for lien against Tarra Investments International, LLC for Seventy-one Thousand Seventy-Two and 62/100 Dollars (\$71,072.62), on the following descriped property, to-wit:

SEE ATTACHED EXHIBIT A

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Document No. 0010720955.

P.I.N.: 12-15-304-014-0000, 12-15-304-015-0000, 12-15-309-023-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-002-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-310-0000, 12-15-0000, 12-15-0000, 12-15-0000, 12-15-0000, 12-15-0000, 12-15-0000, 12-15-0000, 12-15-0000, 12-15-0000 003-0000, 12-15-314-002-0000, 12-15-314-004-0000, 12-15-314-018-0000

Address of property: 4200 North River Road, Schiller Park, Illinois

IN WITNESS WHEREOF, the undersig red has signed this instrument this 21 January, 2005.

R.G. CONSTRUCTION SERVICES, INC.

ATTEST:

OXLD BE FILED WITH THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR ZIEN WAS FULED.

This instrument was prepared by and after recording mail to:

David J. Chroust

Wildman, Harrold, Allen & Dixe a LLP

2300 Sbot Dr., Suite 455

IL 60532

Near North National Title 222 N. LaSalle Chicago, IL 60601

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STATE OF ILLINOIS)) SS.	
COUNTY OF Dupage	
I, Rosa Roman	, a notary public in and for the
county in the sate aforesaid, do hereby certify that Remove to me to be the same person whose name is subscribed	
and acknowledged that (S)he sighed and	delivered the said instrument as his/her free
and voluntary act, for the uses and purposes therein set forth.	20045
Given under my hand and official seal this 21	_ day of Natury, 2007
0	Jose M. James
Q _A	Notary Public
2	OFFICIAL SEAL ROBAM ROMAN
STATE OF ILLINOIS	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10-11-06
COUNTY OF Dupinge	Cummun
Dan Flerk _	, a notary public in and for the
county in the state aforesaid, do hereby certing that	corporation,
president of, a	secretary of said Corporation, personally
and	ibed to the foregoing instrument as such retary, respectively, appeared before me this
- 1 1 1 1 1 1 1 - a grand and deliver	er the sain instrument as their own need and
day in person and acknowledged that they signed and deriver voluntary act and as the free and voluntary act of said Corpor voluntary act and as the free and voluntary act of said Corpor voluntary act and as the free and voluntary act of said Corpor voluntary act and the	at or, for the uses and purposes therein set
forth; and the saidsecretary then and the	the so parata seal of said Corporate to said
custodian of the corporate seal of said Corporation, and arms	her own irre and voluntary act and as the free
and voluntary act of said Corporation, for the uses and purpo	ses therein set 10rin.
GIVEN under my hand and official seal this 2	day of Janeuy , 200%.5
	A-2. 1 /Sc.
	Notary Public
	6
	OFFICIAL SEAL
	DAN FLECK
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/07/08
	^

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE SOUTHWEST LINE OF DES PLAINES RIVER ROAD AND LYING NORTH OF THE NORTH LINE OF BLOCK 6 IN SUPERIOR COURT PARTITION OF PART OF THE SOUTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK (IN SUPERIOR COURT PARTITION OF PART OF THE SOUTH SECTION OF RCBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND NORTHWESTERLY OF THE NORTH AND NORTHWESTERLY LINE OF THAT PART OF SAID BLOCK 6, DEDICATED FOR PUBLIC STREET, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 1 IN KOLZE'S SUBDIVISON OF THE SOUTHWEST FRACTIONAL 4 OF SECTION 15 AND PART OF THE SOUTHEAST 4 OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1, 12 FEET SOUTH OF AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 1, SAID POINT BEING DISTANT 155 FEET, SOUTHEASTERLY FROM THE INTERSECTION OF THE WEST LINE OF LOT 7 IN KOLZE'S SUBDIVISION WITH SAID LINE (12 FEET SOUTHERLY OF AN PARALLEL TO THE SOUTH LINE OF SAID LOT 1), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL THAT PART OF LOTS OR BLOCKS 1 AND 7 IN KOLZE'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 15 AND PART OF THE SOUTHEAST ¼ OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN RAILROAD RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1896, BOOK 70 OF PLATS, PAGE 25, DOCUMENT 2412430 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 1, 44.96 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 7 AND RUNNING SOUTHWESTERLY TO A POINT ON A LINE 12 FEET SOUTHERLY

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OF AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT, SAID POINT BEING DISTANT 155 FEET SOUTHEASTERLY FROM THE INTERSECTION OF THE WEST LINE OF SAID LOT 7 WITH SAID LINE (12 FEET SOUTHERLY OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 1); THENCE NORTHWESTERLY ALONG SAID LINE 12 FEET SOUTHERLY OF AND PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 1 TO THE WEST LINE OF SAID LOT 7; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOTS 7 AND 1 TO THE NORTH LINE OF THE SOUTH 1 ACRE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG SAID NORTH LINE TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE TO THE POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED LAND THAT PART THEREOF FALLING WITH LOT 7 OF KOLZE'S SUBDITION AFORESAID), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN OLD GROVE SHOPPING CENTER SUBDIVISION RECORDED APRIL 25, 1961 AS DOCUMENT NUMBER 18144541, THENCE NORTH ALONG THE EAST LINE OF DES PLAINES RIVER ROAD AS LOCATED ACCORDING TO YOLK BROS. SECOND ADDITION TO SCHILLER PARK RECORDED AUGUST 22, 1923, AS DOCUMENT NUMBER 8075065, AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 142.61 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE INTERSECTION OF THE NORTHERLY LINE OF THE SOUTH 1 ACRE OF LOT 1 IN THE SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SAID SECTION 15 WITH SAID EAST LINE OF RIVER ROAD, THENCE SOUTH 75 DEGREES 54 MINUTES 29 SECONDS EAST ALONG SAID NORTHERLY LINE OF SAID SOUTH 1 ACRE OF LOT 1 IN THE SUPDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SAID SECTION 15 WITH SAID EAST LINE OF RIVER ROAD, THENCE SOUTH 75 DEGREES 54 MINUTES 29 SECONDS EAST ALONG SAID NORTHERLY LINE OF SAID SOUTH 1 ACRE OF LOT 1 A PISTANCE OF 374.10 FEET TO THE EAST LINE OF LOT 1 IN THE SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 OF SECTION 15; THENCE NORTH ALONG THE AFORESAID EAST LINE OF LOT ONE TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF DES PLAINES RIVER ROAD; THENCE NORTH 42 DEGREES, 14 MINUTES, 34 SECONDS WEST ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE 87.99 FEET TO THE SOUTHERLY LINE OF OLD RIVER ROAD CUTOFF 294.56 FEET TO THE INTERSECTION WITH A LINE 17.0 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF DES PLAINES RIVER ROAD LOCATED ACCORDING TO VOLK BROTHERS SECOND ADDITION TO SCHILLER PARK; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS ALONG SAID PARALLEL LINE 337.93 FEET TO THE INTERSECTION WITH

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SOUTHWESTERLY LINE OF DES PLAINES RIVER ROAD ACCORDING TO EASEMENT RECORDED DECEMBER 19, 1934 AS DOCUMENT 11527429, SAID LINE BEING A CURVED LINE CONVEXED TO THE SOUTHWEST WITH A RECORDED RADIUS OF 1049.72 FEET (MEASURED 1069.10 FEET): THENCE NORHTWESTERLY ALONG SAID CURVED LINE 44.78 FEET TO THE INTERSECTION WITH SAID EAST LINE OF RIVER ROAD AS LOCATED ACCORDING TO SAID VOLK BROS. SECOND ADDITION; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS ALONG SAID EAST LINE OF RIVER ROAD 455.23 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 11 IN VOLK PROTHERS, SECOND ADDITION TO SCHILLER PARK, BEING PART OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 49 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL Clert's Office MERIDIAN, IN COOK COUNTY ILLINOIS.

CH02/22140556.1