

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

CTOP
25021118

Date: 03/14/05



Doc#: 0507733014
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/18/2005 07:32 AM Pg: 1 of 2

Order Number: 1409 ST5072011

1. Name of mortgage(s): CHASE MANHATTAN MORTGAGE CORPORATION
2. Name of original mortgagee: DANIEL B JURKA JR AND CRISTA ALBRIGHT
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0321208194
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. (2)
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-04-205-028-0000
Common Address: 5000 W. 137TH STREET, CRESTWOOD,
ILLINOIS 60445

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: NICOLE HOLLOWAY
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of Cook

This Instrument was acknowledged before me on 3/14/05 by the undersigned
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

BOX 334 CTI

Notary Public
My commission expires on

Prepared by & Return to: NICOLE HOLLOWAY
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



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Legal Description:

LOT 3 IN BOWMAN'S RESUBDIVISION OF LOTS 14 AND 15 IN BLOCK 1 IN MIDLOTHIAN FIELDS, A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office