OFFICIAL COPY RTIFICATE OF REI

Date:

03/14/05

Order Number:

1409

ST5071787

1502051



0507733021 Doc#:

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/18/2005 07:46 AM Pg: 1 of 2

1. Name of mortgagor(s

ILKEUN JUNG

Page:

2. Name of original mortgage

WORLD SAVINGS

- 3. Name of mortgage servicer (i ary):
- 4. Mortgage recording:

Vol.:

or Document No.: 0020901251

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows: Permanent Index Number: 04-09-310-022-0000

Common Address: 2408 CENTER, NORTHBROOK, ILLINOIS 60062

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Tifle Insurance Company

By: DENIS R

KOKIE BOOLEVARD, SKOKIE, ILLINOIS 60077 Address: 870

(847) \$77-3410 Telephone

of Illinois anta of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Clort's Orrica

Notary Public

My commision expires on

Prepared by & Return to:

DENIS RYAN

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

"OFFICIAL SEA HONA M. B. Public, Sta minission Expire

CRTOFRES 12/03 DGG

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 5 (EXCEPT THE EAST 1 FOOT) IN NORTHBROOK GARDENS, A SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office