

# UNOFFICIAL COPY

When Recorded Return To:  
BRB Abstracting, Inc.  
6412 S. Howell Ave  
Oak Creek, WI 53154



Doc#: 0507739036  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/18/2005 09:12 AM Pg: 1 of 3

This Instrument Prepared By:  
**KAWYNA STRIBLING**  
**E-LOAN, INC.**  
**6230 STONERIDGE MALL ROAD**  
**PLEASANTON, CA 94588**

LOAN #: E0303430

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P.O. BOX 2026, FLINT, MI 48501-2026**

does hereby grant, sell, assign, transfer and convey, unto the **IndyMac Bank, F.S.B.**, a corporation organized and existing under the laws of

whose address is **155 N. Lake Ave Pasadena, CA 91101** (herein "Assignee"),

a certain Mortgage dated **AUGUST 24, 2004**, made and executed by **Akira Imamoto and Deborah Lynn Guris, husband and wife**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **Cook** County, State of **ILLINOIS** upon the following described:  
**See Exhibit "A"/legal description attached hereto and made a part hereof.**

Parcel ID#: **29-31-400-006**  
Property Address: **1923 Pine Road**  
**Homewood, IL 60430**

such Mortgage having been given to secure payment of **\$70,000.00** which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. , at page (or as No. **042145075**) of the Records of **Cook** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**MERS MIN #: 100039650003034308** **MERS PHONE: 1-888-679-6377**  
**ILGVAS (L1286.5)** **ILLVAS 812**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
SEPTEMBER 29, 2004.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

Margaret Guezman  
Attest MARDEL GUEMAN

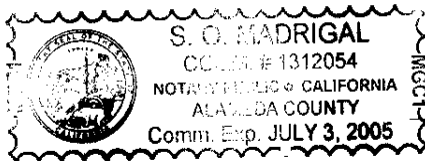
By: Marilynn Senesky  
(Signature)  
MARILYNN SENESKY  
ASSISTANT SECRETARY

Seal:

State of ~~ILLINOIS~~ CALIFORNIA  
County of ~~COOK~~ ALAMEDA

The foregoing instrument was acknowledged before me this SEPTEMBER 29, 2004 by

MARILYNN SENESKY  
ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., on behalf of the said corporation.



S. O. Madrigal

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

LOT 37 (EXCEPT THE WEST 50 FEET) IN W.K. GORE'S SUBDIVISION OF THAT PART OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 29-31-400-006  
AKIRA IMAMOTO AND DEBORAH LYNN GURIS

1923 PINE ROAD, HOMEWOOD IL 60430  
Loan Reference Number : E0303430  
First American Order No: 6139156  
Identifier: ELS

Property of Cook County Clerk's Office